

Dionysis Christias (dxristias@gmail.com) received his PhD from the Department of History and Philosophy of Science at the University of Athens, with a dissertation on epistemology and the debate between foundationalism and coherentism on the structure of empirical knowledge. His research interests include epistemology, metaphilosophy, the debate between naturalism and normativism, the philosophy of Wilfrid Sellars, and post-Sellarsian philosophy. His recent publications include:

- Dionysis Christias (forthcoming) “A Sellarsian Approach to the Normativism-Antinormativism Controversy”, *Philosophy of the Social Sciences*.
- Dionysis Christias (forthcoming) “An Interpretation and Extension of Sellars’ views on the Epistemic Status of Philosophical Propositions”, *Metaphilosophy*.
- Dionysis Christias and Costas Markou (2013) “Causation and Causal Explanation in light of the Later Wittgenstein’s Views of Concepts” (in Greek), *Deucalion* 30(1-2): 139-65.
- Dionysis Christias (2011) “The Justification of our Empirical Beliefs: Outline of a ‘Critical’ Contextualist Viewpoint” (in Greek), *Deucalion* 28(1): 32-63.

Sophia Efstathiou (sophia.efstathiou@ntnu.no) is Researcher in the program for Applied Ethics at the Norwegian University of Science and Technology NTNU. Efstathiou got her PhD at the University of California, San Diego with a dissertation on the use of race as a variable in biomedical research. Efstathiou is currently working with biomedical scientists on Ethical Legal and Social Aspects of their work. Her projects focus on systems biology and systems medicine, as well as developing marine-based biopolymer materials used for drug delivery. Efstathiou studies the interplay between everyday ideas and scientific, discipline-specific notions to investigate how everyday ideas can become scientific concepts. Her research has received NSF, Max Planck, and White scholarships. Her recent relevant publications include:

- **Sophia Efstathiou** and Zara Mirmalek (in press), ‘Interdisciplinarity in Action’, in Cartwright N. and E. Montuschi (eds.), **Oxford University Press**
- **Sophia Efstathiou** (forthcoming), ‘Genetics and Racial Minorities’, in Naples N. (ed.), *The Wiley-Blackwell Encyclopedia of Gender and Sexuality Studies*, **Wiley-Blackwell**
- **Sophia Efstathiou** (2012) ‘How Ordinary Race Concepts Get to be Usable in Biomedical Science: An Account of Founded Race Concepts’, *Philosophy of Science*, 79: 701-713
- Rune Nydal, **Sophia Efstathiou** and Astrid Læg Reid (2012) ‘Crossover Research: Exploring a collaborative mode of integration’, in van Lente H., C. Coenen, T. Fleischer, K. Konrad, L. Krabbenborg, C. Milburn, F. Thoreau, and T.B. Zülsdorf (eds.), *Little by Little. Expansions of Nanoscience and Emerging Technologies*, **IOS Press**, 181-194.
- **Sophia Efstathiou** (2012) ‘The Nazi Cosmetic: Medicine in the Service of Beauty’, *Studies in History and Philosophy of Biological and Biomedical Sciences*, 43: 634–642; an earlier version is published as Technical Report 08/09, *Contingency and Dissent in Science Series*, CPNSS, LSE